Permit #F00030405

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00030405 **Type of Permit:** FILMING **Release Date:** 08/20/2010

**Production Company** ADRIAN COURT PRODUCTIONS

**Insured Company Name** ADRIAN COURT PRODUCTIONS

Contact Phone No. 1 818-441-5931
Contact Phone No. 2
Fax
Address 3400 W ALAMEDA AVE
BURBANK, California 91505

**Production Title** SCHOOL PRIDE

**Type of Production** TV Reality

**Producer** Stacy Schuman

**Director** Jack Canon

**1st AD** Scott Hohnbaun

**Production Manager** Rich Hopkins

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** Bradley Hill
Primary Phone Office - 818-441-5921
Secondary Phone Mobile - 310-242-7516

**Location Assistant** Galen Gilbert
Primary Phone Mobile - 940-206-8438
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $1,085.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE SAFETY OFFICER | $4,288.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $6,152.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030405 | **Location Manager** | Bradley Hill |
| **Production Company** | ADRIAN COURT PRODUCTIONS | Primary Phone | Office - 818-441-5921 |
| **Insured Company** | ADRIAN COURT PRODUCTIONS | Secondary Phone | Mobile - 310-242-7516 |
| **Production Title** | SCHOOL PRIDE | | |

**Location Address** 2510 E 6th St, Los Angeles, CA, 90023

**Location Type** School

**Location Description** HOLLENBECK MIDDLE SCHOOL

**Prep Dates** 8/21/2010 - 8/21/2010 07:00 - 22:00

**Film Dates** 8/22/2010 - 8/28/2010 06:00 - 23:00

**Strike Dates** 8/29/2010 - 8/29/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Aviation activity will be conducted within normal FAA established guidelines
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
Notify L.A.P.D. Air Support Division 213.485.2600 of all helicopter activity

**Please see attached document** ADRIAN COURT AA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 65 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 8 |
| Generator | 1 |
| Honey Wagons | 2 |
| Motor Homes | 2 |
| Scissor Lifts | 1 |
| Semi Trucks | 3 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 65 |
| Extras | 400 |
| LA City UFSO assigned | 25970 |

**Filming Activities** Equipment on property; Helicopter activity; Interior and exterior dialogue; Helicopter photography above 500' on 8/27 only 0700-2200 hrs ; Filming makeover of school. ; Construction on property 2300-0600 hrs 8/22-28 ;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 635 **Grid:** A6

**Approvals**

| | |
|---|---|
| LOS ANGELES POLICE DEPARTMENT | Mark Buck |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Janice Takimoto |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Veronica Jaimez |

**Coordinator Note** UFSO REQUIRED 8/22-26 0700-1730 HRS AND 8/27 0700-1230 HRS

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| **Production Title** | SCHOOL PRIDE | | |

**Coordinator Note** SPOT CHECK APPROVED BY INSP. ROTH FOR FILM DATE 8/28 AND FOR PREP/STRIKE DAYS.

**Coordinator Note** WALKTHRU APPROVED BY INSP. ROTH.

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

**Posting "No Parking" signs** B/S 6th. st. from Matthew St. east and west 50'

**Approximate Footage** 0 - 300 **Log Number** 2257

**Date(s)** 8/22/2010 to 8/28/2010 **Time(s)** 00:00 to 00:00

**Lane / Full Closure** (CLOSURE CANCELED)

**Approximate Footage** 0 - 300

**Date(s)** 8/27/2010 to 8/27/2010 **Time(s)** 07:00 to 15:00

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of Adrian Court Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/10/10

Adrian Court Productions
Name of Principal

By: W. Greg B
Representative's Signature

W. Greg Bohnert
Print Representative's Name

Exec In Charge
Representative's title

3500 W. Olive Ave #1000
Burbank, CA 91505
Principal's Address

818-308-5202
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

PERMIT